

ADRMOP,CLOSED,CONSENT

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:18-cv-02592-LB**

Sierra Club v. United States Environmental Protection Agency
Assigned to: Magistrate Judge Laurel Beeler
Cause: 05:552 Freedom of Information Act

Date Filed: 05/02/2018
Date Terminated: 11/30/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Sierra Club**

represented by **Nathaniel Thomas Shoaff**
Sierra Club Environmental Law Program
2101 Webster Street
Suite 1300
Oakland, CA 94612
415-977-5610
Email: nathaniel.shoaff@sierraclub.org
ATTORNEY TO BE NOTICED

Sanjay Narayan
Sierra Club
2101 Webster St
Suite 1300
Oakland, CA 94612
415-977-5769
Email: sanjay.narayan@sierraclub.org
ATTORNEY TO BE NOTICED

V.

Defendant**United States Environmental Protection Agency**

represented by **Pamela T. Johann**
United States Attorney's Office
450 Golden Gate Avenue
Box 36055
San Francisco, CA 94102
(415) 436-7025
Fax: (415) 436-7234
Email: pamela.johann@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/02/2018	<u>1</u>	COMPLAINT against United States Environmental Protection Agency (Filing fee \$ 400, receipt number 0971-12320833.). Filed by Sierra Club. (Attachments: # <u>1</u> Civil Cover Sheet)(Narayan, Sanjay) (Filed on 5/2/2018) (Entered: 05/02/2018)
05/02/2018	<u>2</u>	Proposed Summons. (Narayan, Sanjay) (Filed on 5/2/2018) (Entered: 05/02/2018)
05/02/2018	<u>3</u>	Certificate of Interested Entities by Sierra Club identifying Corporate Parent Sierra Club for Sierra Club. (Narayan, Sanjay) (Filed on 5/2/2018) (Entered: 05/02/2018)
05/02/2018	4	Case assigned to Magistrate Judge Laurel Beeler. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening .

		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 5/16/2018. (jlmS, COURT STAFF) (Filed on 5/2/2018) (Entered: 05/02/2018)
05/04/2018	<u>5</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 7/26/2018. Initial Case Management Conference set for 8/2/2018 11:00 AM in San Francisco, Courtroom C, 15th Floor. (fabS, COURT STAFF) (Filed on 5/4/2018) (Entered: 05/04/2018)
05/04/2018	<u>6</u>	Summons Issued as to United States Environmental Protection Agency, U.S. Attorney and U.S. Attorney General (fabS, COURT STAFF) (Filed on 5/4/2018) (Entered: 05/04/2018)
05/09/2018	<u>7</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club.. (Narayan, Sanjay) (Filed on 5/9/2018) (Entered: 05/09/2018)
05/16/2018	<u>8</u>	SUMMONS Returned Executed (FOIA) by Sierra Club. United States Environmental Protection Agency served on 5/9/2018, answer due 6/8/2018. (Narayan, Sanjay) (Filed on 5/16/2018) (Entered: 05/16/2018)
06/06/2018	<u>9</u>	ANSWER to Complaint by United States Environmental Protection Agency. (Johann, Pamela) (Filed on 6/6/2018) (Entered: 06/06/2018)
06/07/2018	<u>10</u>	CLERK'S NOTICE Re: Consent or Declination: Defendants shall file a consent or declination to proceed before a magistrate judge. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: http://cand.uscourts.gov/civilforms . Consent/Declination due by 6/21/2018. (ejkS, COURT STAFF) (Filed on 6/7/2018) (Entered: 06/07/2018)
06/21/2018	<u>11</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Environmental Protection Agency.. (Johann, Pamela) (Filed on 6/21/2018) (Entered: 06/21/2018)
07/11/2018	<u>12</u>	STIPULATION WITH PROPOSED ORDER <i>Continuing CMC</i> filed by United States Environmental Protection Agency. (Attachments: # <u>1</u> Declaration)(Johann, Pamela) (Filed on 7/11/2018) (Entered: 07/11/2018)
07/12/2018	<u>13</u>	Order by Magistrate Judge Laurel Beeler granting <u>12</u> Stipulation to Continue Case Management Conference and Exempt Parties from Rule 26 Requirements. Initial Case Management Conference previously set for 8/2/2018 is reset to 9/20/2018 at 11:00 AM in San Francisco, Courtroom C, 15th Floor. Case Management Statement due by 9/13/2018. (ejkS, COURT STAFF) (Filed on 7/12/2018) (Entered: 07/12/2018)
08/13/2018	<u>14</u>	STIPULATION WITH PROPOSED ORDER filed by United States Environmental Protection Agency. (Attachments: # <u>1</u> Declaration)(Johann, Pamela) (Filed on 8/13/2018) (Entered: 08/13/2018)
08/14/2018	<u>15</u>	ORDER by Magistrate Judge Laurel Beeler granting <u>14</u> Stipulation to Continue Initial Case Management Conference. Case Management Statement due by 10/25/2018. Initial Case Management Conference set for 11/1/2018 11:00 AM in San Francisco, Courtroom C, 15th Floor. (tlhS, COURT STAFF) (Filed on 8/14/2018) (Entered: 08/14/2018)
09/11/2018	<u>16</u>	STIPULATION WITH PROPOSED ORDER <i>Continuing Case Management Conference</i> filed by Sierra Club. (Attachments: # <u>1</u> Declaration)(Narayan, Sanjay) (Filed on 9/11/2018) (Entered: 09/11/2018)
09/12/2018	<u>17</u>	Order by Magistrate Judge Laurel Beeler granting <u>16</u> Stipulation Continuing Case Management Conference. Initial Case Management Conference previously set for 11/1/2018 is reset for 12/6/2018 at 11:00 AM in San Francisco, Courtroom C, 15th Floor. Case Management Statement due by 11/29/2018. (ejkS, COURT STAFF) (Filed on

		9/12/2018) (Entered: 09/12/2018)
11/16/2018	<u>18</u>	ADR Clerks Notice re: Non-Compliance with Court Order. The parties have failed to file an ADR Certification as required by the Initial Case Management Scheduling Order. Counsel shall comply promptly with the requirements of ADR L.R. 3-5(b) and shall file the ADR Certification. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cmf, COURT STAFF) (Filed on 11/16/2018) (Entered: 11/16/2018)
11/19/2018	<u>19</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Narayan, Sanjay) (Filed on 11/19/2018) (Entered: 11/19/2018)
11/19/2018	<u>20</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Johann, Pamela) (Filed on 11/19/2018) (Entered: 11/19/2018)
11/27/2018	<u>21</u>	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME: Initial Case Management Conference set for 12/6/2018 is advanced from 11:00 AM to 9:30 AM in San Francisco, Courtroom B, 15th Floor. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 11/27/2018) (Entered: 11/27/2018)
11/29/2018	<u>22</u>	STATUS REPORT <i>and Request to Vacate Case Management Conference</i> by United States Environmental Protection Agency. (Johann, Pamela) (Filed on 11/29/2018) (Entered: 11/29/2018)
11/29/2018	<u>23</u>	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: In light of the notice of settlement, the court continues the initial CMC from 12/6/2018 to 1/10/2019 at 11:00 AM to avoid losing track of the case, and directs the filing of a stipulated dismissal or a short update by 1/3/2019. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 11/29/2018) (Entered: 11/29/2018)
11/30/2018	<u>24</u>	NOTICE of Voluntary Dismissal <i>of FOIA Claims Except Attorney's Fees and [Proposed] Order</i> by United States Environmental Protection Agency (Johann, Pamela) (Filed on 11/30/2018) (Entered: 11/30/2018)
11/30/2018	<u>25</u>	ORDER re <u>24</u> Notice of Voluntary Dismissal with Prejudice of FOIA Claims Except Attorney's Fees. Signed by Judge Laurel Beeler on 11/30/2018. (ejkS, COURT STAFF) (Filed on 11/30/2018) (Entered: 11/30/2018)